## 

U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

| and the second   | and a service an | A CONTRACTOR OF |                                       |  |   |  |  | 800 A - M - C - C - C - C - C - C - C - C - C  |  |
|--|--|---|---------------------------------------|--|---|--|--|--|--|
| PLAINTIFF<br>United States of America  |  |   |                                       |  |   | COURT CASE NUMBER<br>R-16-02920                        |  |  |  |
| DEFENDANT<br>Thomas J. Allia, Jr. & Wendy J. Allia   |  |   |                                       |  |   | TYPE OF PROCESS US Marshals Sale of Real Estate        |  |  |  |
| NAME OF INDIV  | VIDUAL, COM  | PANY, CORPO   | ORATION, ETC                          | TO SERVE OR DE                                       | SCRIPTI   | ON OF PROPERTY TO                                      | SEIZE OR CON   | IDEMN  |  |
| SERVE Thomas J. Alli   |  |   |                                       |  | mineral page or more than                           |  |  | oownnoonseedeensee   |  |
| AT ADDRESS (Stree  |  |   |                                       | lode)  |   |  |  |  |  |
| 205 South Oal  | ·  | 0   |                                       | 27 FePT /411   |   |  | A RECORD TO SECURITY OF THE SE | *****  |  |
| END NOTICE OF SERVICE COP  | IEK AT NAM   | AT NAME AND ADDRESS BELOW   |                                       |  | aber of process to be<br>ed with this Form 285      |  |  |  |  |
| KML Law Group<br>701 Market Street   |  | FILED   |                                       |  | Number of parties to be served in this case         |  |  | ananasaninanani  |  |
| Suite 5000<br>Philadelphia, PA   |  | AUG 28 2017<br>KATE SARKMAN, Clerk  |                                       |  | Check for service on U.S.A.                         |  | ######################################   |  |  |
| SPECIAL INSTRUCTIONS OR OT<br>All Telephone Numbers, and Estim                                       |  | ATIÊX EHAF  | <b>Dep.</b><br>Verstand               | I ISSEE  | .J<br>RVICE (                                       | Include Business and Al                                | ternate Address  | S.   |  |
| ,  |  |   |                                       |  |   |  |  | Fold   |  |
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| fignature of Attorney other Originate  | management in a second   | cias on babalf  |                                       |  | TELEBIA   | ONE NUMBER   | DATE   | nuccicadades anoneneses  |  |
| ngnature of Attorney other Original  | or requesting set  | vice on benaii  | ·                                     | PLAINTIFF  | IELEPH  | ONE NUMBER   | DATE   |  |  |
|  |  |   | -                                     | DEFENDANT  |   |  |  | November of the Control of the Contr |  |
| SPACE BELOW FOR  | R USE OF   | U.S. MA   | RSHAL O                               | NLY DO NO  | OT W  | RITE BELOW   | THIS LIN   | E  |  |
| number of process indicated.   |  | Origin Serve  |                                       |  | orized USMS Deputy or Clerk Date                    |  |  | 11/1-  |  |
| han one USM 285 is submitted)  |  | No. 66  | No. 66                                | Send K   |   |  |  | ''''   |  |
| hereby certify and return that I in the individual, company, corpora                                 | have personally<br>tion, etc., at the  | served , ha   | ive legal evidence<br>above on the on | e of service, \(\sime\) have<br>the individual, comp | e executed<br>pany, corp                            | d as shown in "Remarks"<br>poration, etc. shown at the | , the process des<br>address inserted  | cribed<br>i below.   |  |
| ☐ I hereby certify and return that I   | am unable to lo  | cate the individ  | dual, company, c                      | orporation, etc. name                                | d above (   | See remarks below)                                     | ***************************************  |  |  |
| Name and title of individual served (  | if not shown abo   | ove)  |                                       |  |   | A person of suital<br>then residing in d<br>of abode   |  |  |  |
| Address (complete only different than shown above)   |  |   |                                       |  |   | Date 07/11/2017  | Time   | <b>X</b>   |  |
|  |  |   |                                       |  |   | Signorate of U.S. Ma                                   | rshal or Deputy  | 131  |  |
| Service Fee Total Mileage Charges Forwarding Fee Total Charges Advance Deposits including endeavors) |  |   |                                       |  | Amount owed to U.S. Marshal* or (Amount of Refund*) |  |  |  |  |
|  |  |   |                                       |  | \$0.00  |  |  |  |  |
| REMARKS:   |  |   |                                       |  |   |  |  | ***************************************  |  |
| Premises known as 205 South  | n Oak Street,  | Ephrata, PA   | A 17522, sold                         | via US Marshals                                      | Sale at   | the Lancaster Coun                                     | ty Courthous   | e.   |  |
| 68 MILES R/T   | x 0.535  | = 36.3  | 38                                    | 1 - Dusm   |   | 1-ENDEAV   | OR   |  |  |
|  | F THE COURT  | aanaan na caalan saa dhiidhiidhiin ha ahara saabadh shiriin a   |                                       |  |   | **************************************                 | DITIONS MAY  | BE US  |  |

- 4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed: Please remit promptly payable to U.S. Marshal.

  5. ACKNOWLEDGMENT OF RECEIPT